|   |                         |        |                  |       |                                 | Residenti<br>BLC#: 21<br>3401 LINC<br>Town: ¤<br>Legal: ¤<br>Tax ID: 4<br>Subdiv:<br>Builder/P | 2127<br><b>OLN</b><br>NDIA<br>NOR<br>9061 | 68<br><b>CT</b><br>NAF<br>THE<br>712 | RES<br>POLIS<br>RN E | STATES 4<br>000600                         | IS: Active<br>I<br>Twp: Pil<br>ITH SEC<br>Multi-Ta<br>Tax Exe | Area: 4902<br>t: 39.8380<br>ke<br>Sec: 4                               | Ln: -86.2182<br>Zip: ¤46228<br>Lot: 235<br>Solid Waste: Y | County<br>Schoo<br>Semi- | North 49<br><b>y:</b> ¤Ma<br>I <u>:</u> Pike | rion<br>Townsh<br>340<br><b>ue:</b> ¤20 | 4<br>iip        | )* |
|---|-------------------------|--------|------------------|-------|---------------------------------|--|---|--------------------------------------|----------------------|--|---|--|---|--------------------------|--|---|-----------------|----|
|   | Approx                  | . Ro   | on               | n Siz | zes/Descrip                     | Loc:<br>otions   |   |                                      |                      | oms: 9<br>or#:                             | <b>Bd</b> : 4   | <u>So</u><br>Upper:<br>Main:   | <mark>∣Ft</mark><br>1,000<br>¤1,140                       |                          | Upper<br>Main E                              | Bth: 2                                  | <b>BH</b><br>20 | )  |
| Living:<br>Family Rm:<br>Great Rm:<br>Dining: | 23x13<br>19x11<br>12x11 | M<br>M | F<br>C<br>H<br>C | N     | Master:<br>2nd:<br>3rd:<br>4th: | 18x14<br>13x13<br>13x12<br>12x10   | U I<br>U (                                |                                      | Un<br>Lev<br>Bat     | it Entry I<br>vels: 21<br>ths: 3<br>rking: |   | Approx M/U<br>Basement:<br>Approx M/U<br>% Finished<br>Source: As      | ¤1,056<br>& BSMNT:<br>Basement:                           |                          | Bsmt<br>Total:                               |   |                 |    |
| Kitchen:<br>Brkfst Rm:                        | 10x10<br>11x8           |        | V<br>V           |       |                                 |  |   |                                      |                      | s: Y/Unf<br>undation                       | inished<br>: Basemer  | FrpIc: 1 / FamilyRm, WoodBurn   nt-Block Gar: Y / 2CATC / GROPN, SRVDR |   |                          |  |   |                 |    |

Directions

South on Kessler BI W Dr to 46th St, to Lincoln Rd turn Left to Lincoln Ct to home.

## **Property Description**

The possibilities are endless with this 4BR/2.5BA home on a quiet, mature cul-de-sac lot in Northern Estates. This home features a large formal living room, formal dining room, family room w/cozy frplc & hardwood floors, spacious mstr BR w/full bath & WIC, 3 addt'l bedrooms & an unfinished bsmt. Relax on the screened porch overlooking the shady backyard. You'll feel like you have been transported back to a quieter time when you visit this home! Come take a look, you'll want to call it home!

## Agent to Agent Remarks: Exclusions & Commission Disclosures & Financial Information

This is an estate property being sold "As Is".

| Description                             |                                  |                                       |   |                        |  |  |  |  |  |  |  |
|---|----------------------------------|---------------------------------------|---|------------------------|--|--|--|--|--|--|--|
| Life Style: Detached Arch Styl          | e: TwoStory                      | Exterior: Brick, Wood                 | •   |                        |  |  |  |  |  |  |  |
| Master BR: FullShrStl, WalkinClos       | · · · · · ·                      | ,                                     | Areas: FamilyRoom, FormalLvRm, FoyerSmall |                        |  |  |  |  |  |  |  |
| Appl: Dishwasher, O/RElec, Refrigratr   |                                  |                                       |   |                        |  |  |  |  |  |  |  |
| · • • • • • • • • • • • • • • • • • • • |                                  | Porch: PatioOpen, PorchScrnd          |   |                        |  |  |  |  |  |  |  |
| Equip: SumpPump, WtrSftnPd              |                                  | Eating Area: FormalDR, BrkfstRoom     |   |                        |  |  |  |  |  |  |  |
|   |                                  | Interior Amen: HrdwdFlo               | oor, WdWkPaintd                           |                        |  |  |  |  |  |  |  |
| Lot Info: Cul-De-Sac. TreeMature        |                                  | Exterior Amen: DrvAsph                | alt                                       |                        |  |  |  |  |  |  |  |
|   | -1/2 Acre # of Acr: 0.50         | · · · · · · · · · · · · · · · · · · · |   |                        |  |  |  |  |  |  |  |
|   |                                  | Utilities                             |   |                        |  |  |  |  |  |  |  |
| Heating: ForcedAir                      | Fuel: Gas                        |                                       | Primary Water Src:                        | MunWtrConn             |  |  |  |  |  |  |  |
| Cooling: CeilPadFan                     | Water Htr:                       | Electric                              | Primary Sewage Disp:                      | MunSwrConn             |  |  |  |  |  |  |  |
| Utility Option: GasConn                 |                                  |                                       |   |                        |  |  |  |  |  |  |  |
| Financial/Association Information       |                                  |                                       |   |                        |  |  |  |  |  |  |  |
| Poss Fincg: Conventnl, FHA, VA          | 0                                | wnshp Int: NoAssoc                    | Fee Pd:                                   | Fee Amt:               |  |  |  |  |  |  |  |
| Fee Includes:                           |                                  | •                                     |   |                        |  |  |  |  |  |  |  |
|   |                                  |                                       |   |                        |  |  |  |  |  |  |  |
|   |                                  | ce Information                        |   |                        |  |  |  |  |  |  |  |
| CESC04 : CENTURY 21 Scheetz             | <b>OP:</b> 317-705-2500 <b>O</b> | <b>F:</b> 317-573-5182                | Fdbk Email: sold@kimse                    |                        |  |  |  |  |  |  |  |
| LAgt: 15467 : Kimberly Carpenter        | Pref: 317-509-4000 P             | F:                                    | Show: 317-955-5555                        | Fdbk: 317-509-4000     |  |  |  |  |  |  |  |
| Team Name:                              | Hm: 317-509-4000 O               | fc Ext: 2638                          | <b>Cell:</b> 317-509-4000                 | VM:                    |  |  |  |  |  |  |  |
| CoAgt/Asst:                             | Pref: T                          | ype: Exclusive Right to Sell          | Dir:                                      | Toll:                  |  |  |  |  |  |  |  |
| Con1:                                   | P                                | oss: AtClosing                        | Var: N                                    | Pager:                 |  |  |  |  |  |  |  |
| Con2:                                   | Α                                | uction Lic#:                          | LD: 01/24/2013                            | <b>BAC:</b> %3.5       |  |  |  |  |  |  |  |
| Disc: Disc Other: ASIS                  | ,MEDIA                           |                                       | <b>XD:</b> 07/24/2013                     | Entry Date: 01/24/2013 |  |  |  |  |  |  |  |
| Insp/Warr: Not Applicable               |                                  | Direct Soliciting: N                  | WD:                                       | Chg Date: 04/26/2013   |  |  |  |  |  |  |  |