



**11151 E SR 234 Wilkinson, IN 46186**

Prop Sub/Trans: **Single Fam/Sale**  
 School Dist: **Eastern Hancock County**  
 Subdivision: **NO SUBDIVISION**  
 Legal Desc: **W NW 26-17-8 3.081AC**  
 Bldr/Prjct/Cont:

Media: **56**  
 Area: **3003 - Hancock - Brown**  
 Virtual Tour: **<http://www.tourfactory.com/3038276>**  
 Interactive VT: **<https://my.matterport.com/show/?m=VaEDHignUxD>**  
 New Const: **No**

Status: **Active**  
 BLC#: **21890752**  
 DOM/CDOM: **7/7**  
 List/MoRnt \$: **\$475,000\***  
 Year Built: **1900**  
 Section/Lot: **/0**  
 Est.Comp. Date:  
 Date Ava:



Tax ID: **300426200001001003** MultiTax ID: Solid Waste: **No**  
 Semi Tax: **\$649** Tax Year Due: **2021**  
 Tax Exempt: **Homestead Tax Exemption, Mortgage Tax Exemption**

	Sqft	FB	HB	BD	RM	Bed:
Upper:	0	0	0	0	0	3
Main:	1,952	2	1	3	6	Baths: 2/1
Apprx M/U Ttl:	1,952	2	1	3	6	# Rooms: 6
Basement:	0	0	0	0	0	Floor #:
Apprx M/U & Bsmnt:	1,952	2	1	3	6	Levels: 1 Level
% Fin Bsmnt:						Unit Entry Lvl:
Source:	Assessor					

Garage: **Yes, Detached, GarageDoorOpener, Heated, ServiceDoor, StorageArea**  
 Garage Spaces: **4+** Fireplace: **1, GreatRoom, WoodBurning**  
 Basement: **No**  
 Foundation: **Crawl**  
 Web Link: **<http://www.wesellindyteam.com>**

Recent: **11/03/2022 : DECR : \$500,000->\$475,000**

Room Type	Dimensions	Level	Floors	Window Trtmnt	Room Type	Dimensions	Level	Floors	Window Trtmnt
Master Bedroom	15x13	Main	Carpeting	Yes	Bedroom 2nd	12x11	Main	Carpeting	Yes
Bedroom 3rd	15x10	Main	Carpeting	Yes	Dining Room	16x15	Main	Vinyl Hardwood	Yes
Great Room	28x15	Main	Carpeting	Yes	Kitchen	15x15	Main	Tile-Ceramic	Yes
LaundryRm	15x5	Main	Tile-Ceramic	No					

Directions: **East on St Rd 234 from Hwy 109 to home.**

Property Description: **If you are looking for a home on acreage with multiple barns/workshops....look no further. This 3BR/2.5BA home has been updated & offers all of this and more. As you enter, the open floor plan allows you to see the beautifully updated kit with granite countertops, center island & stainless appls, formal dining room & large great room with cozy fireplace for winter days ahead. The owner's suite features an updated bth with dbl vanity & shower, 2 addt'l BR's, Laundry/mudroom at the back of the home. The 4+ car garage provides ample room for your cars/toys & has an office, addt'l barn for parties or storage & a large workshop for your business or addt'l storage. Relaxing above ground pool with lrg deck and plenty of land for activities.**

Description: **Condo Type: Detached**  
 Property Attached YN: **Detached**  
 Lifestyle: **Vinyl**  
 Exterior: **Dishwasher, Microwave, Oven/Range-Gas, Refrigerator**  
 Master Bedroom: **Refrigerator**  
 Appliances: **Dishwasher, Microwave, Oven/Range-Gas, Refrigerator**  
 Equipment: **SmokeAlarm, WaterSoftenerPaid**  
 Lot Info: **NotInSubdivision, TreeMature**  
 Lot Size: **3.081 acres** Acres: **3-4.99 Acres** # of Acres: **3.08**  
 Pet Deposit: **Refundable:**

Utilities/Environmental: **Kitchen Features: Breakfast Bar, Center Island, Kitchen Eat In, Kitchen Updated**  
 Heating: **ForcedAir**  
 Cooling: **Central Electric, Fans Ceiling Paddle**  
 Water Heater: **Gas**  
 Utility Option: **Gas Connected**  
 Fuel: **Gas**  
 Primary Wtr Source: **Private Well**  
 Primary Sewage Disp: **Septic**  
 Green Certificate: **No**

Financial/Association Information: **Possible Financing: Conventional, InsuredConventional, FHA, VA** Fee Paid: **Fee Amnt:**  
 Ownership Int: **NoAssoc** HOA Disclsr:

Showing Information: **Showing Service: BrokerBay** Showings Phone: **317-218-0600**

Contract/Office Information: **List Type: Exclusive Right to Sell** BAC: **3.0 %** Var: **No** Insp/Warr: **Not Applicable** Listed: **10/28/2022**  
 Circumstances of Sale: **Yes** Disc: **Not Applicable** Disc Oth: **Seller's Disclosure Supplements** Entered: **10/28/2022**  
 Show: **Yes** Show Dt: **10/28/2022** Poss: **Negotiable** Dir Solicit: **No** TOM Dt:  
 LOfc: **TRBL01: Trueblood Real Estate** OP: **317-288-5148** X: OF: **317-509-4000** Dir: **15467: Kimberly Carpenter** Dir: **04/28/2023**  
 LAg: **15467: Kimberly Carpenter** Pref: **sold@kimsellsindy.com** Cell: **317-509-4000** Change: **11/03/2022**  
 Team: **Fdbk: sold@kimsellsindy.com** Est Cls:  
 CoAgt: **Pref:**  
 SAgt: **Pref:** Seller Pd Pts:

**Requested By: Kimberly Carpenter. Information Deemed Reliable, but not Guaranteed © MIBOR Thursday, November 03, 2022 11:38 AM**

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