9167 Wadsworth Ct, Fishers, IN 46037-7964



| Active | 3 Beds | 2/1 Baths | 1,648 SqFt | Built 1999 |
|-------------------|-------------|--------------|---------------|---------------|
| Listing ID: | 21943186 | List Pri | ice: | \$280,000 |
| Property Type: | Residentia | Orig. L | ist Price: | \$315,000 |
| Subtype: | Condominium | List Da | ate: | 09/15/2023 |
| Transaction Type: | For Sale | DOM/C | CDOM: | 43/43 |
| Subdivision: | Muir Woods | County | /: | Hamilton |

Directions

Use GPS

Public Remarks

This beautifully maintained 3BR/2.5BA condo is waiting for you!! As you enter, you will see the new luxury vinyl plank floors that lead you into the open floor plan with a spacious great room with cozy gas fireplace, dining area and fully equipped kitchen with granite countertops. A 1/2 bath completes the main level. The upper level features a large primary suite with shower and WIC, loft for additional living space, laundry room complete with washer/dryer and 2 additional bedrooms and hall bath. Relaxing patio in the rear overlooking the green space. There is also a neighborhood pool for Summer enjoyment. Great location, close to I69, shopping and more!

Private Remarks

Their is a special assessment of \$240/quarter for roof replacement. See property info in attachments for list of improvements

Listing Details

| Area: | 2911 - Hamilton - Delaware | | | | |
|----------------|---|----|-----|----------|-----------|
| Legal Desc: | Acreage .00, Section 7, Towns Square Feet (Condo) 1,672.00 | | | | |
| Section | n/Lot Number: | | /29 | 15070090 | 015000006 |
| Beds: | | | | | 3 |
| Baths: | | | | | 2/1 |
| # Roor | ns: | | | | 7 |
| Floor # | | | | | 1 |
| Levels | | | | | 2 Levels |
| Unit Er | ntry LvI: | | | | 1 |
| Rooms | :/Level | FB | HB | BD | RM |
| Upper | | 2 | 0 | 3 | 4 |
| Main | | 0 | 1 | 0 | 3 |
| M/U Tt | l | 2 | 1 | 3 | 7 |
| Basem | ent | 0 | 0 | 0 | 0 |
| Total | | 2 | 1 | 3 | 7 |

| School Dist: | Hamilton Southeastern Schools |
|----------------------------------|-------------------------------|
| Elementary School: | |
| Intermediate School: | |
| Middle School: | |
| High School: | |
| Main SqFt: | 688 |
| Upper SqFt: | 960 |
| Total Main & Upper SqFt: | 1,648 |
| Below Grade Area SqFt: | 0 |
| % Below Grade Finished: | 0% |
| Apprx Below Grade Finished SqFt: | 0 |
| Apprx Total Finished SqFt: | 1,648 |
| Total SqFt: | 1,648 |
| Garage SqFt: | 420 |
| Building Area Source: | Assessor |

Property Overview

| Exterior: | Brick, Composition Siding Cement | |
|--------------------|----------------------------------|--|
| Exterior Features: | | |
| Arch Style: | Traditonal American | |
| Porch: | | |
| Fence: | | |
| Foundation: | Slab | |

| Lot Info: | |
|----------------------|------------|
| Lot Size: | 1,672 |
| Acres: | CndHPRCoop |
| # of Acres: | 0 |
| Waterfront Features: | |
| Pool Features: | |

□ \$280,000

| Basement: | | No / |
|---------------|----------|--|
| Areas: | | |
| Fireplace: | | 1 |
| Fireplace Fe | atures: | Gas Log Fireplace, Great Room Fireplace |
| Laundry: | | Laundry Room, Laundry Room Upstairs |
| Appliances: | | , Garbage Disposal, Micro Hood, ric, Refrigerator, Washer |
| Equipment: | | |
| Primary Bed | room: | Closet Walk in, Shower Stall Full |
| Security Fea | tures: | |
| Property Atta | ached: | Yes |
| Condo Type | | Horizontal |
| Condo Desc | ription: | Building Private Entry |
| Lifestyle: | | Other/See Remarks |
| Common Wa | alls: | 2 Common Walls |

| Spa Features: | |
|---------------|--|
|---------------|--|

| • | | | |
|-----------------------|---|-------------------------|--|
| Interior Features: | Pantry, Screens Complete, Walk In Closet, Windows Thermal, Windows Vinyl, Wood Work Painted | | |
| Kitchen Fe | atures: | Kitchen Some Updates | |
| Eating Area | a: | Dining Combo/Great Room | |
| Garage YN: | | Yes | |
| Garage Sp | aces: | 2 | |
| Garage Pa | rking Description: | | |
| Garage Pa | rking Other: | | |
| Parking Fe | atures: | Attached | |
| New Construction: | | No | |
| | | | |

Rooms

| Room | Dimensions | Level | Floors |
|-----------------|------------|-------|----------------|
| Loft | 10x08 | Upper | Carpeting |
| Laundry Room | 07x06 | Upper | Vinyl |
| Kitchen | 12x08 | Main | Vinyl Hardwood |
| Great Room | 12x14 | Main | Vinyl Hardwood |
| Dining Room | 11x09 | Main | Vinyl Hardwood |
| Primary Bedroom | 20x11 | Upper | Carpeting |
| Bedroom 2nd | 11x12 | Upper | Carpeting |
| Bedroom 3rd | 11x11 | Upper | Carpeting |

Utilities/Environmental

| Heating: | Forced Air, Gas | Primary Water Source: | Municipal Water Connected |
|-----------------|------------------|-----------------------|---------------------------|
| Cooling: | Central Electric | Primary Sewage Disp: | Municipal Sewer Connected |
| Fuel: | | Solid Waste: | Yes |
| Utility Option: | | Green Certificate: | No |
| Utilities: | | | |

Tax/Association Information

| Tax ID: | 291507009015000006 | |
|---------------|--------------------|--|
| Semi Tax: | \$2,082.00 | |
| Tax Year Due: | 2022 | |
| Tax Exempt: | None | |
| Association: | Yes | |
| | | |

| Mgmt Co.: | | Kirkpatrick Management |
|--|---------------------------------------|------------------------|
| Mgmt Pho | one: | (317) 570-4358 |
| Fee Paid: | | Monthly |
| Fee Amou | unt: | \$301 |
| Fee Clubhouse, Insurance Building Hazard, Insurance Common Area, Includes: Maintenance All Ground, Maintenance Building Exterior, Snow Removal | | |
| HOA Disc | IOA Disclosure: Covenants & Restricti | |

Contact & Contract Information

| List Type: | Exclusive Right to Sell |
|----------------|-------------------------|
| Listing Terms: | |
| Listing Date: | 09/15/2023 |
| Entered: | 09/15/2023 |

| | Possible Financing: |
|---|------------------------|
| | Inspection Warranties: |
| 3 | Disclosures: |
| 3 | Other Disclosures: |

| Temp Off Mkt Date: | | Possession: | Negotiable |
|----------------------------|---|--|-----------------------|
| Withdrawn Date: | | | |
| Expiration Date: | 03/15/2024 | | |
| Last Change Date: | 10/27/2023 | | |
| Buyer Agency Compensation: | 3.0% | | |
| Variable: | No | | |
| List Office: | Trueblood Real Estate | | |
| List Agent: | Kim Carpenter | List Office: | Trueblood Real Estate |
| List Agent Phone: | (317) 509-4000 | List Office Phone: | (317) 288-5148 |
| List Agent Email: | sold@kimsellsindy.com | List Office BLC ID: | TRBL01 |
| List Agent BLC ID: | 15467 | | |
| Co-List Agent: | | | |
| Co-List Agent Phone: | | | |
| Co-List Agent Email: | | | |
| Co-List Agent BLC ID: | | | |
| Contact Num 1 Type: | | Contact Num 2 Type: | |
| Contact Num 1 Name: | | Contact Num 2 Name: | |
| Contact Num 1 Phone: | | Contact Num 2 Phone: | |
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Prepared By: Kim Carpenter | Trueblood Real Estate | 10/27/2023 08:44 AM